



Catalogue

Concord Baptist Institute

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*Preach the word; be instant in season, out of season; reprove,
rebuke, exhort with all longsuffering and doctrine.*

II Timothy 4:2

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TABLE OF CONTENTS

| | |
|-------------------------------|-------|
| President's Message | 3 |
| Purpose | 4 |
| Sponsorship | 4 |
| Doctrinal Statement | 4-6 |
| Financial Support | 7 |
| Students Spiritual Life | 7 |
| Standard of Conduct | 7 |
| Admission of Students | 8 |
| Enrollment | 8 |
| Transfer of Credits | 8 |
| Classification | 8 |
| Days of Operation | 8 |
| Fee/Refunds/Scholarships | 9 |
| Study Programs | 10 |
| Curricula Requirements | 10-11 |
| Electives | 11 |
| Grading System | 11 |
| Absence Policy and Procedures | 12 |
| Withdrawal Policy | 12 |
| Course Descriptions | 13-15 |
| List of Electives | 15 |

Pentateuch—The five books of Moses (Genesis-Deuteronomy) are the subject of this study. The course's aim is to show the background, overall teaching and practical use of these books.

Pneumatology—A study of the personality, work and presence of the Holy Spirit.

Poetical Books—Job-Song of Solomon are the focus of this course.

Revelation—A study of the background on the teachings and prophecies of the Book of Revelation.

Speech—Study of the science of voice production involving voice quality, controlled breathing, effective resonance and distinct, correct speaking. Will include practice drill work.

Systematic Theology—The Bible is held together in a system of doctrine. This course examines the teachings of the Bible and how they relate to the believer's life and walk with Jesus Christ.

ELECTIVES:

Genesis
I & II Samuel
Proverbs
Isaiah
Matthew
Luke
John
I & II Corinthians
Romans

President's Message

There is no greater opportunity or responsibility than the study of God's Word. Paul instructed Timothy: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." - II Timothy 2:15.

We welcome your consideration of Concord Baptist Institute. Begun in the fall of 2004, we are a young seminary with great expectations for our future in Biblical training. We are blessed with a capable and dedicated faculty. We offer courses conducive to a student's busy and hectic life. We keep our vision simple: Concord Baptist Institute exists to help make the Bible priority and practical in the ministry to which God has called you.

As you survey this catalog, I invite you to remember and share this simple vision. In the following pages, you will find courses designed to help make this vision a reality in your life and ministry. In the enrollment of these courses, you will find instruction and fellowship designed to help make this vision a reality in your life and ministry.

Again, thank you for your consideration of Concord Baptist Institute. Please contact me if I can be of any help in your ministry. Above all else, I pray God's richest blessings upon your ministry for Christ's sake.

R. L. Clark, President

Concord Baptist Institute

Homiletics—Teaches the methods of sermonizing. It teaches how to outline a sermon, progressive development and logical arrangements of discourse.

History and Geography of the Bible—A survey of the formation and history of the Bible. This course will examine the history of versions and emphasize the history and use of the King James Version. It includes the geography of Bible lands and how it effected the history and culture.

History of Religion—A study of ancient religions and their history to the present day.

Life of Christ—An introductory study of the Gospels, with emphasis on the life and teaching of Jesus Christ.

Major Prophets—Focus on the writings and prophecies of Isaiah, Jeremiah, Lamentations, Ezekiel and Daniel. The class seeks to enable the student to have a deeper understanding into the practical applications of the teachings of each of these books.

Minor Prophets—Hosea-Malachi are the focus of this course. The Course will examine each of these prophets, the meanings and application of their writings. It is the objective that the student will learn the practical teachings of these books.

Missions—Includes a brief survey of mission history and today's mission fields together with a study of biblical mission principles and patterns. The course include the practical side of missionary practice, problems, church planting and principles of church growth.

New Testament Survey—An overview of the NT; its' background, formation, and study of the general teachings of the New Testament.

Old Testament Survey—An overview of the OT; its' background, formation, and study of the general teachings of the Old Testament.

Pastoral Epistles—A study of I Timothy—Titus expounding Pastoral teachings of Paul to young preachers.

Pastoral Life I—Includes studies in Marriage and Family — covers biblical principles of marriage and family life, discipline of children and ways of strengthening families. Financial Principles — budget planning and administration, tax record keeping, insurance and retirement needs and church financial administration.

Pastoral Life II— Includes studies in Logic, Administration — organization, administration and leadership in the church and its' ministries.

Pastoral Life III—Includes studies in Counseling - counseling skills are developed through case studies of assorted problems. Conflict Management — avoiding, managing and resolving interpersonal conflicts and peace making between individuals and groups. Students will also be assigned a Mentoring Pastor.

PURPOSE

The primary purpose of the Concord Baptist Institute is to train pastors, missionaries, Bible teachers, youth ministers and Christian education leaders in rightly dividing the Word of Truth for service in the churches of the American Baptist Association.

It is the purpose of the school to develop in its students a spiritual devotion in harmony with the Bible doctrines taught. Students are taught and encouraged to engage in practical, biblical, and personal evangelism.

SPONSORSHIP

The institute operates under the direct authority of Concord Baptist Church with the support, cooperation and endorsement of churches throughout the State of Oklahoma. The school is responsible to the church at all times. Membership of students in the sponsoring church is not required, however, students are expected to be active members of a scriptural church.

DOCTRINAL STATEMENT

*The following Doctrinal Statement is set forth in the **Baptist General Assembly of Oklahoma Minutes** and is adopted by Concord Baptist Institute as well.*

We believe in the plenary verbal inspiration and inerrancy of the whole Bible as originally written, and that the Bible is the all-sufficient rule of faith and practice (Psalm 119:160; II Timothy 3:16,17).

We believe in the personal triune God; Father, Son, and Holy Spirit equal in Divine Perfection (Matthew 28:19).

We believe in the Genesis account of Creation (Genesis 1 and 2).

We believe that Satan is a fallen angel, the archenemy of God and man, the unholy god of this world, and that his destiny is the eternal lake of fire (Isaiah 14:12-15; Ezekiel 28:11-19; Matthew 25:41; II Corinthians 4:4; Ephesians 6:10-17; Revelation 20:10)

We believe in the virgin birth and sinless humanity of Jesus Christ (Matthew 1:18-20; II Corinthians 5:21; I Peter 2:22).

We believe in the Deity of Jesus Christ (John 10:30; John 1:1, 14; II Corinthians 5:19).

We believe the Holy Spirit is the divine Administrator for Jesus Christ in His churches (Luke 24:49; John 14:16-17; Acts 1, 4, 5, 8; Acts 2:1-4)

COURSE DESCRIPTIONS

Acts—An in-depth study of the book or Acts.

Bible Customs—A study of the everyday life in OT and NT times.

Church Epistles—Surveys in-depth the writings of the apostle Paul written to churches. Romans—II Thessalonians compose the subject of this study. The student should gain understanding in the books' themes, purposes, and practical applications.

Church History—A study of the NT Church, its origin, history, doctrines, and practices; the origin of denominational churches; and a comparison of the doctrine and practices of all "Christian" churches. Includes ABA History

Church Life—Examines all aspects of church life—church government, finances, administration, purpose, etc. The student will learn practical points in administration for the ministry and function of the NT church.

Cults—A study of the origin, doctrine and practice of the chief cults, with instruction on evangelizing the captives and defending the faith.

English—Provides training in English grammar and composition.

Eschatology—Designed for the study of the last days. The overall teachings of prophecy relating to the "last days" will be presented and examined. The student will learn various beliefs concerning the "last days" and the practical aspects of the teachings of eschatology.

Evangelism—Study of the work and problems of the personal soul winner. It emphasizes the essentiality of individual contact in winning the lost to Christ and is an extensive study of methods of approaching and dealing with different types of people.

Expository Preaching—A study of the principles of expository preaching. It applies the principles of the exposition of selected passages from the Bible.

Galatians/Hebrews— An in-depth study of the books of Galatians and Hebrews

General Epistles—A study of James-Jude expounding the background and teachings of these books.

Greek I—An introduction to the Greek of the NT is obtained in this course, including alphabet, inflection, vocabulary and grammar.

Hermeneutics—Introduction to the principles of Bible interpretation.

Historical Books—An in-depth study of the books of history (Joshua-Esther).

ABSENCE POLICY AND PROCEDURES

1. Students are encouraged to contact their Instructors and the CBI Secretary by 8:30 am for each day absent.
2. CBI will work with the Instructor and will grant excused absences only for sickness or family emergencies but not for routine office visits which could be scheduled outside school hours. Pastors & Associate pastors may be granted excused absences for required pastoral ministry which could not be scheduled after school hours.
3. The student's enrollment will be terminated in any course after his third un-excused absence and a grade of "F" will be given.
4. Students absent over 5 times from any course can not receive credit for the course even if all absences were excused.
5. Students who absent themselves from class on the date of a pre-scheduled test may, with the Instructor's approval, be allowed to make up the test. The test may be graded down at the Instructor's discretion.
6. An absence of 30 minutes or less in reporting to class is to be counted as a tardy. An absence of more than 30 minutes is to be counted as an absence.

WITHDRAWAL POLICY

1. Students who desire to change or add a course must do so no later than the end of the third week of the semester.
2. Students who desire to withdraw from a course after the third week of a semester, must submit a request in writing. Withdrawal without a written request will be counted as absences and a grade of "F" will be given.

We believe that miraculous spiritual gifts, except faith, hope and love were done away when the Bible was completed (I Corinthians 12-14)

We believe that man was created in the image of God and lived in innocency until he fell by voluntary transgression from his sinless state, the result being that all mankind are sinners (Genesis 1:26; 3:6-24; Romans 5:12,19).

We believe that the suffering and death of Jesus Christ was substitutionary for all mankind, and is efficacious only to those who believe (Isaiah 53:6, Hebrews 2:9; I Peter 2:24; I Peter 3:18; II Peter 3:9; I John 2:2)

We believe in the bodily resurrection and ascension of Christ and the bodily resurrection of His saints (Matthew 28:1-7; Acts 1:9-11; I Corinthians 15:42-58; I Thessalonians 4:13-18).

We believe in the pre-millennial, personal, bodily return of Christ as the crowning event of the Gentile age. This event will include the resurrection of the righteous and the Millennium will be followed by the resurrection of the unrighteous unto eternal punishment in the lake of fire (John 14:1-6; I Thessalonians 4:13-18; II Thessalonians 2:8; Revelation 19; Revelation 20: 4-6, 11-15; Revelation 21:8).

We believe that the depraved alien sinner is saved wholly by grace through faith in Jesus Christ, and the requisites to regeneration are repentance toward God and faith in the Lord Jesus Christ (Luke 13:3; John 3:16, 18; Acts 20:21; Romans 6:23; Ephesians 2:8-9), and that the Holy Spirit convicts sinners, regenerates, seals, secures, and indwells every believer (John 3:6; John 16:8-9; Romans 8:9-11; I Corinthians 6:19-20; Ephesians 4:30; Titus 3:5).

We believe that all who trust Jesus Christ for salvation are eternally secure in Him and shall not perish (John 3:36; John 5:24; John 10:27-30; Romans 8:35-39; Hebrews 10:39; I Peter 1:5).

We believe that God deals with believers as His children, that he chastises the disobedient and that He rewards the obedient (Matthew 16:27; Matthew 25:14-23; John 1:12; Hebrews 12:5-11; II John 8; Revelation 22:12).

We believe that Jesus Christ established His church during His ministry on earth and that it is always a local, visible assembly of scripturally baptized believers in covenant relationship to carry out the Commission of the Lord Jesus Christ, and each church is an independent, self-governing body, and no other ecclesiastical body may exercise authority over it. We believe that Jesus Christ gave the Great Commission to the New Testament churches only, and that He promised the perpetuity of His churches (Matthew 4:18-22; Matthew 16:18; Matthew 18:15-18; Matthew 28:19-20; Mark 1: 14-20; John 1:35-51; Ephesians 3:21).

We believe that there are two pictorial ordinances in the Lord's churches: Baptism and the Lord's Supper. Scriptural baptism is the immersion of penitent believers in water, administered by the authority of the New Testament church in the name of the Father, Son, and Holy Spirit. The Lord's Supper is a memorial ordinance restricted to the members of the church observing the ordinance (Matthew 28:19, 20; Acts 8:12, 38; Romans 6:4; I Corinthians 5:11-13; I Corinthians 11; 1, 2, 17-20, 26).

We believe that there are two divinely appointed offices in a church, pastors and deacons, to be filled by men whose qualifications are set forth in Titus and Timothy.

We believe that all associations, fellowships and committees are and properly should be, servants of, and under the control of the church (Matthew 20:25-28).

We believe in the complete separation of church and state (Matthew 22:21) and affirm our belief in civil obedience unless the laws and regulations of civil government run contrary to the Holy Scriptures (Romans 13: 1-7; I Peter 2:13-15).

We believe that the sanctification is the process by which, according to the will of God, we are made partakers of His holiness (I Thessalonians 4:3; 5:23; II Corinthians 7:1), that it is a progressive work (Proverbs 4:18; II Peter 1:5-8; Philippians 3:12-16), that it is begun in regeneration (I John 2:29; Romans 8:5; Philippians 1:9-11), and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means— especially the Word of God, self-examination, self-denial, watchfulness and prayer (Philippians 1:12, 13; Ephesians 4:11, 12; I Peter 2:20).

We believe the Bible definition of marriage is the union between a man and a woman (Gen. 2:21-24; Matt. 19:4-6; Mark 10:6-9; 1 Cor. 7:2-4; Eph. 5:22-31).

FOURTH YEAR

| | | | |
|---------------------|------|---------------------|------|
| Pastoral Life III A | 2hrs | Pastoral Life III B | 2hrs |
| Pastoral Epistles | 2hrs | Church Epistles | 2hrs |
| Historical Books | 2hrs | Acts | 2hrs |
| Poetical Books | 2hrs | General Epistles | 2hrs |
| Systematic Theology | 2hrs | Systematic Theology | 2hrs |

ELECTIVES

Greek II and Hebrew I will be offered as Third Year Electives.

Greek III and Hebrew II will be offered as Fourth Year Electives.

Greek IV and Hebrew III will be offered as Fifth Year Electives.

Chapel attendance of 12 days or more is an automatic A and 1 hour credit.

For a list of other Elective Courses offered, see "Course Descriptions".

GRADING SYSTEM

| | |
|-----------------|----------|
| 93—100 | A |
| 85—92 | B |
| 77—84 | C |
| 70—76 | D |
| 69-Below | F |

STUDY PROGRAMS

CERTIFICATE OF BIBLICAL STUDIES—60 credit hours, including 1st and 2nd year core curricula, required for completion.

DIPLOMA OF THEOLOGICAL STUDIES—120 credit hours, including 3rd and 4th year core curricula, required for completion.

CURRICULA REQUIREMENTS

FIRST YEAR

| | | | |
|---------------|------|---------------------|------|
| Speech | 2hrs | Homiletics | 2hrs |
| English A | 2hrs | English B | 2hrs |
| Evangelism | 2hrs | Missions | 2hrs |
| Bible Customs | 2hrs | History & Geography | 2hrs |
| OT Survey | 2hrs | NT Survey | 2hrs |

SECOND YEAR

| | | | |
|-------------------|------|----------------------|------|
| Pastoral Life I A | 2hrs | Pastoral Life I B | 2hrs |
| Church Life A | 2hrs | Church Life B | 2hrs |
| Church History A | 2hrs | Church History B | 2hrs |
| Life of Christ | 2hrs | Hermeneutics | 2hrs |
| Pneumatology | 2hrs | Expository Preaching | 2hrs |
| Greek I A | 2hrs | Greek I B | 2hrs |

THIRD YEAR

| | | | |
|---------------------|------|--------------------|------|
| Pastoral Life II A | 2hrs | Pastoral Life II B | 2hrs |
| History of Religion | 2hrs | Cults | 2hrs |
| Pentateuch | 2hrs | Galatians/Hebrews | 2hrs |
| Eschatology | 2hrs | Revelation | 2hrs |
| Major Prophets | 2hrs | Minor Prophets | 2hrs |

FINANCIAL SUPPORT

A host of faithful churches and individual Christians who recognize the need for providing the best possible training for pastors, missionaries and Christian workers support the school in several ways:

1. Regular Offerings: Churches which include the school in their monthly budgets comprise the major support for operation. These offerings go toward daily operation costs and staff expenses.
2. Designated Offerings: Special offerings for student aid, library books and other projects are fully honored and greatly appreciated.

All offerings can be sent to CBI, 1500 Stubbeman, Norman, OK 73069

STUDENT'S SPIRITUAL LIFE

To bring balance to the program of academic studies, the development of the spiritual life of the individual is of the utmost importance. The school seeks to encourage students in developing a rich devotional life through personal and family Bible reading and meditation, prayer and personal witnessing. To reinforce personal and family devotional activities, students are expected to participate in the regular schedule of worship services and ministries of their church. Students are also encouraged to attend regular revival meetings, local and state associations and such Bible conferences and retreat that are scheduled so as not to interfere with regular classes.

STANDARD OF CONDUCT

I Corinthians 10:31, Colossians 3:17, Matthew 5:48 and II Timothy 2:15 are expressions of the standard of conduct which all ought to continually strive towards. The aim of seeking God's approval and the responsibility of protecting the Christian testimony of one's self and of others must become a rule of student life. Anyone conducting himself unworthily or unbecoming as a Christian may be asked to withdraw from school.

ADMISSION OF STUDENTS

The Concord Baptist Institute admits students of varying educational levels. It accepts any student who can read and write and seeks to train himself to be a worthwhile worker. No person shall on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discriminations under any program or activity of this school.

ENROLLMENT

No student will be permitted to enroll for credit after the last day of the third week of any semester. Late enrollment is allowed by special arrangement on condition work missed by the student is fully made up.

TRANSFER OF CREDITS

CBI accepts credits from other schools on their merit and as they may equate to the curricula requirements. All students with schooling beyond high school should furnish the CBI Secretary with a transcript of course credits earned from other schools. The acceptance of credits from this school by other schools is optional with schools to which the transfer may be made.

CLASSIFICATION

Students are classified as 1st, 2nd, 3rd and 4th year students. Students are classified full-time by taking 4 courses or more and those who take less are classified as part-time.

DAYS OF OPERATION

The school offices are open Monday through Wednesday, 8:30 am-3:30 pm. Classes run all day Mondays, beginning in August and going through May, with the exception of observed holidays.

FEES / REFUNDS / SCHOLARSHIPS

APPLICATION FEE—There is a \$10.00 (non-refundable) fee for the initial application of all prospective students.

ENROLLMENT FEE—There is a \$50.00 enrollment fee per semester.

BOOK FEES—Books and/or materials needed for classes.

TUITION— There is a \$25.00 tuition fee per semester, per credit hour of courses carried. Students with a written recommendation from the ABA church of their membership are awarded a full tuition scholarship. These scholarships are available only after a student has been a member of an ABA church for at least 3 months. Students attending this school from other churches or denominations are responsible for paying their own tuition and other expenses.

ONLINE COURSES—For students who are members of an American Baptist Association church: first course is \$100.00; additional courses \$75.00 each. For students who are not members of an American Baptist Association church: first course is \$150.00; additional courses \$100.00 each. We also offer live streaming and DVD recordings at the discretion of the Instructor for \$100.00 each. *The same Application, Enrollment, Tuition and Book fees also apply.

REFUND POLICY—Refund of tuition and/or enrollment fees will be made to withdrawing students as follows: 90% - 1st week; 80% - 2nd week; 70% - 3rd week; 60% - 4th week. There will be no refund after the 4th week.

SCHOLARSHIPS—From time to time CBI receives scholarship funds. These funds are distributed at the discretion of the staff, taking into account those students who are not presently receiving assistance with their school expenses. Scholarship funds are only applied to students who have surrendered to the pastorate in the American Baptist Association. ***Please note:** Scholarship funds will be withdrawn and a bill presented to the student if the student does not complete the semester for which those funds were applied.

PAYMENT PLANS—A payment plan can be set up for students who are not eligible for scholarship funds and/or unable to pay their fees by the 2nd day of class. See CBI Secretary for payment plans.